

## BEST AVAILABLE COPY

PATENT NUMBER and ISSUE DATE

U.S. UTILITY Patent Application

| APPL NUM<br>10051445           | FILING DATE<br>01/18/2002 | CLASS SUI | BCLASS GAU<br>aフ 2817 | EX       | AMINER    |
|--------------------------------|---------------------------|-----------|-----------------------|----------|-----------|
| *APPLICANT                     | S: Merriga                | n Brian;  | 26                    | 85 NG    | UYEN,T.   |
|                                |                           |           |                       |          |           |
| **CONTINUIN                    | G DATA VERIFIED           |           |                       |          | ·         |
|                                | (                         |           |                       |          |           |
|                                |                           |           |                       |          |           |
|                                |                           |           |                       |          |           |
|                                |                           |           |                       |          |           |
| ** FOREIGN                     | APPLICATIONS VI           | ERIFIED:  | le poss               |          |           |
|                                |                           |           |                       | <u> </u> |           |
| PG-PUB DO  Foreign priority cl | NOT PUBLISH               |           | RESCIND -             |          | DOCKET NO |
| 35 USC 119 cond                |                           | □ yes 🗗   | io Ou                 | 01-580   |           |
| Vernied and Acki               |                           | ver tuner |                       |          |           |

| NOTICE OF ALLOWANCE MAILED |           |   | CLAIMS ALLOWED       |             |                     |                       |  |  |
|----------------------------|-----------|---|----------------------|-------------|---------------------|-----------------------|--|--|
|                            |           | Assistant Examiner  | Total Claims         |             | Print Claim for O.G |                       |  |  |
| ISSUE FEE                  |           |   | DRAWING              |             |                     |                       |  |  |
| Amount Due                 | Date Paid |   | Sheets Drwg.         | Figs.Drv    | vg.                 | Print Fig.            |  |  |
|                            | <u> </u>  | Primary Examiner  |                      | <b>!</b>    |                     |                       |  |  |
| TERMINAL                   |           | PREPARED FOR ISSUE  | Application Examiner |             |                     |                       |  |  |
|                            | DISCLAMER | WARNING: The information disclosed herein may be restricted. Unauthorized disclosure may be prohibited by the United States Code Title 35, Sections 122, 181 and 368, Possession outside the U.S. Patent & Trademark Office is restricted to authorized employees and contractors only. |                      |             |                     |                       |  |  |
|                            |           | FILED WITH: DISK  | (CRF)<br>(Attached   | in pocket o |                     | D-ROM<br>Inside flap) |  |  |